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MORTGAGE OF REAL ESTATE—Office of HUBERT E. NOLIN, Attorney at Law, Greenville, S. C.

FILED
GREENVILLE CO. S. C.

BOOK 1029 PAGE 605

APR 29 10 02 AM 1966

OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS we, Mack Jones and Lula B. Jones

are well and truly indebted to

Maude H. Miller

in the full and just sum of Two Hundred Fifty and No/100 -----
Dollars, in and by our certain promissory note in writing of even date herewith, due and payable
~~on the~~ ~~day of~~ ~~19~~

ONE (1) YEAR FROM DATE,

with interest
from date at the rate of SEVEN (7%) per centum per annum
until paid; interest to be computed and paid ANNUALLY and if unpaid when due to
bear interest at same rate as principal until paid, and we have further promised and agreed to pay ten per
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal
proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That we, the said Mack Jones and Lula B. Jones

in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and
also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before
the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted,
bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
Maude H. Miller, her heirs and assigns forever,

ALL that certain piece, parcel or lot of land with improvements
thereon situate, lying and being in the State of South Carolina, County
of Greenville, in the City of Greenville on the Western side of Glenn
Street (now Hopkins Street) fronting 45 feet on said Hopkins Street
(formerly Glenn Street) and running back in parallel lines 100 feet.
Its southern rear point being 170 feet from Nichols Street and being
shown on the City Block Book as Lot No. 10, Section 4, page 87 and
being the identical land conveyed to the Mortgagors herein by J. P.
Chappell by deed dated February 4, 1946, recorded in the RMC Office
for Greenville County in Deed Book 286, at page 294 and now being City Num-
ber 8.

For Satisfaction see R. E. M. Book 1105 Page 824

RECORDED AND CANCELLED OF RECORD

7 DAY OF Oct. 1968
OLLIE FARNSWORTH
R. M. C. FOR GREENVILLE COUNTY, S. C.
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